

Ethical arguments against abortion

Introduction

Each and every day all over the world medical specialists suction large numbers of infants from the wombs of their mothers through a process known as abortion. The law guards and gives consent to both the medical professionals and the mother for these processes. The babies apparently do not have the right to protection because of the debate about if the fetus is regarded as human and has life. Pro-life writer, Sarah Terzo, in an article of LifeSiteNew.com, delivers the following affirmation from a medical scholar on witnessing his first pregnancy termination, "abandoned by their mothers and considered as medical garbage by their murderers, silently, the babies are allowed to die by society with no acknowledgment or approval of their humanness" (Terzo,2013). Which brings me to the question, does life begin at conception? Or the unborn young are not considered as human? In that case, should abortion be legalized or not?

First of all, someone is considered as human at conception Thomson broadens this discussion by stating that, we will apparently have to acknowledge that the fetus as up to now has become human (Thomson, 2012). She illustrates with the fact that at the end of the tenth week the fetus already has developed legs, fingers, a face, arms, toes, internal body organs, and its brain is developing. She states that all unborn children are human beings and all human beings deserve to live. This discredits abortion. I'm also taking into account various growth stages of a fetus when concluding its humanness. For instance, the fetus is able to feel pain at six weeks. At eight weeks the unborn child has well-established its very own set of particular fingerprints the same set that will carry into maturity if born. Moreover, by fifteen weeks into a usual pregnancy, the infant's body organ systems are whole and working. And so, I believe it's absurd that these expected infants could not be part of the existing human family.

On the other side of the coin, an equally large sum of people are completely confident of the ethics and essentiality of abortion. They trust that the notion that a baby is living at the time of conception is purely a religious argument which is bizarre. They quickly assert that to trust that a single cell by then is a whole human individual and should be considered as so is ridiculous (Riler, 2013). They disapprove of them as complete human beings until all common human features and body organs have been formed and are straight away functional. This is to say an embryo is not regarded as human one week to delivery but is equivalent to human life after being born. This theory makes me ask myself are the aged with weakened body functions after all said to be human? If that is the case then this is an exceedingly hypocritical though common justification for abortion.

Unborn babies should also be allowed an opportunity to reach their full potential as a person. The query is out of all the pregnancies terminated how many of them may have been athletes, presidents or doctors? However, abortionists have discredited this with the basis that terminated pregnancies would also have resulted in the rise of outlaws drugs upon humankind. The idea is that each and every extraordinary person s should be allowed the opportunity to live life abundantly.

One of the methods used during an abortion is Dilation and Extraction, incomplete pregnancy termination. During this method, the baby which is inches away from birth is cut through the head. The cerebrum is sucked out then the pregnancy is removed. As reported by Illinois practitioner Mr. Le Roy Sprang, the suctioning out of the cerebrum is definitely torturously painful. It is killing an innocent human and should radically be opposed. This is however defended by abortionist that the welfare of the mother is considered. According to them, no woman should be made to go on with a pregnancy or bring up a baby against her will. Some

families may be incapacitated to bring up extra children thus see abortion as an answer.

Nonetheless, people should take the necessary precaution such as family planning instead or abort as a way to minimize the number of children.

Conclusion

As I conclude, abortion is a deeply argumentative issue that should not be assumed. Those who argue that an unborn baby is not a human being ought to at least agree that an embryo is developing human life. When a pregnancy is terminated, that human life, though small is wiped out.

Reference

Riler, K. (2013). Thirty-Six Couples Wait for Everyone Baby Who is Adopted. Retrieved on 15th September 2017 from www.LifeNews.com.

Terzo, S. (2013). LifeSiteNews Mobile | Medical student becomes pro-life after seeing baby's limbs torn off in suction abortion. Retrieved on 15th September 2017 from www.LifeSiteNews.com.

Thomson, J., J. and Russ. S., L. (2012). A Defense of Abortion." The Ethical Life: Fundamental Readings in Ethics and Moral Problems". New York: Oxford University Press.